NUMERICAL INSCRIPTION FORM

|  |  |
| --- | --- |
| Federation |  |
| Telephone |  |
| Fax |  |
| Email |  |
| Contact Name |  |

Our Federation/Team/Club/Individual will take part in the London European Cup

Our Federation/Team/Club/Individual will not take part in the London European Cup)

|  |  |
| --- | --- |
| Function | Number |
| Athletes (Women) |  |
| Athletes (Men) |  |
| Coaches |  |
| Referees |  |
| Other |  |
| Total Number of people |  |

Please fill in the number of athletes in each category

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| MEN | -60kg | -66kg | -73kg | -81kg | -90kg | -100kg | +100kg |
| Number of athletes |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| WOMEN | - 48kg | - 52kg | - 57kg | - 63kg | - 70kg | - 78kg | + 78kg |
| Number of athletes |  |  |  |  |  |  |  |

Arrival Date: \_\_\_/\_\_\_/\_\_\_ Departure Date: \_\_\_/\_\_\_/\_\_\_

|  |
| --- |
| **RETURN TO:** |
| Please complete the numerical inscription form and return to British Judo Events Team  via fax 0871 266 4749 or via email to events@britishjudo.org.uk.  Once this has been received you will be issued with your online booking tool login details from Corporate and Sporting Events (CSE). CSE are the official accommodation and travel agents for the 2014 London British Open – EJU Senior European Cup Top Ranking Event. |
| **BEFORE:**   **Friday 28th March 2014** |

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_/\_\_\_/2014 Federation Stamp:

VISA APPICATION FORM

|  |  |
| --- | --- |
| Federation |  |
| Telephone |  |
| Fax |  |
| Email |  |
| Contact Name |  |

1. Our delegation needs the visa invitation from:

Arrival Date: \_\_\_/\_\_\_/2014 Departure Date: \_\_\_/\_\_\_/2014

1. Our delegation will apply for visas at the British Embassy in;

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please complete the table below in BLOCK LETTERS for all of your delegation which require a Visa to enter the United Kingdom of Great Britain. Please also attach a **COPY OF PASSPORT.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Surname, First name** | **Date of birth**  **(DD/MM/YYYY)** | **Passport number** | **Date of issue** | **Date of expiry** | **Position** |
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1. Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: / /2014 Federation Stamp:

|  |
| --- |
| **RETURN TO:** |
| Please complete the Visa Application Form and return to British Judo Events Team via fax  0871 266 4749 or via email to events@britishjudo.org.uk. |
| **BEFORE: Friday 28th March 2014** |

MEDIA APPICATION FORM

|  |  |
| --- | --- |
| Federation |  |
| Telephone |  |
| Fax |  |
| Email |  |
| Contact Name |  |

Please complete the below sections using BLOCK CAPITAL letters.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **First name, Last name** |  | | | | | | |
| **Name of Media Outlet**  (If freelance, please specify who you will be representing) |  | | | | | | |
| **Address of Media Outlet** |  | | | | | | |
| **Media memberships organisation and membership number** |  | | | | | | |
| **Telephone** |  | | | | | | |
| **Fax** |  | | | | | | |
| **Email address** |  | | | | | | |
| **Function (please circle)** | Journalist | | Photographer | | | Broadcast | | |
| **Media Outlet**  **(please circle)** | Television | Radio | | Photo Agency | Magazine | | Internet | |
|  | Regional Newspaper | National Newspaper | | Sunday Newspaper | News Agency | | Freelance | |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_ Date: / /2014

Federation Stamp or Company name:

|  |
| --- |
| **RETURN TO:** |
| Please complete the Media Application Form and return to British Judo Events Team via fax 0871 266 4749 or via email to events@britishjudo.org.uk. |
| **BEFORE:**   **Monday 7st April 2014** |