**DELEGATION’S NUMERICAL INSCRIPTION FORM**

**1ST ENTRY**

|  |  |  |  |
| --- | --- | --- | --- |
| FEDERATION: | | | |
| CONTACT PERSON |  | POSITION |  |
| PHONE NUMBER |  | EMAIL |  |

Federation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COMPETITION** | |  | **TRAINING CAMP** | |
| ATHLETES WOMEN |  |  | ATHLETES WOMEN |  |
| ATHLETES MEN |  |  | ATHLETES MEN |  |
| COACHES |  |  | COACHES |  |
| REFEREES |  |  | REFEREES |  |
| OTHERS |  |  | OTHERS |  |
| TOTAL PERSONS |  |  | TOTAL PERSONS |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ARRIVAL DATE |  |  | DEPARTURE DATE |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| WILL YOU NEED TRANSFER  LISBON/COIMBRA/LISBON | NO | YES | NUMBER PERSONS |  |

**Attention:**

1. Only inscriptions filled and confirmed by national federations will be accepted.
2. This form must be returned to the Portuguese Judo Federation ([portugalevents@fpj.pt](mailto:portugalevents@fpj.pt)) before **April 29th.**
3. To be entered in Jumas inscription system by not later than **23th May 2016.**

Date Head of the Delegation's Signature and the Federation's Stamp

\_\_/\_\_/\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DELEGATION’S NOMINAL INSCRIPTION FORM**

**2ND ENTRY – COACHES AND OFFICIALS**

|  |
| --- |
| FEDERATION: |

|  |  |  |
| --- | --- | --- |
| **COACHES / OFFICIALS** | | |
|  | **Name/Surname** | **Function** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

|  |  |
| --- | --- |
| **Referees** | **Licence** |
|  | **IFJ - A 🗆 / B 🗆 / National 🗆** |
|  | **IFJ - A 🗆 / B 🗆 / National 🗆** |

|  |  |  |
| --- | --- | --- |
| **OTHERS** | | |
|  | **Name** | **Function** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |

**Attention:**

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2. This form must be returned to the Portuguese Judo Federation ([portugalevents@fpj.pt](mailto:portugalevents@fpj.pt)) before **May 13th 2016**
3. Entry should be entered in the Jumas system by not later **23th May 2016**

Date: \_\_/\_\_/\_\_ Head of the Delegation's Signature & Federation's Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DELEGATIONS’ NOMINATIVE INSCRIPTION FORM**

**2ND ENTRY - WOMEN**

|  |
| --- |
| FEDERATION: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Weight category** | **Family name** | | **First name** | **Date of birth** | **Best results** | **Training Camp (Yes/No)** |
| **-40 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-44 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-48 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-52 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-57 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-63 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-70 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **+70 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

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Date: \_\_/\_\_/\_\_ Head of the Delegation's Signature & Federation's Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**DELEGATIONS’ NOMINATIVE INSCRIPTION FORM**

**2ND ENTRY - MEN**

|  |
| --- |
| FEDERATION: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Weight category** | **Family name** | | **First name** | **Date of birth** | **Best results** | **Training Camp (Yes/No)** |
| **-50 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-55 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-60 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-66 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-73 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-81 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **-90 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| **+90 kg** | 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

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Date: \_\_/\_\_/\_\_ Head of the Delegation's Signature & Federation's Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FLIGHT SCHEDULE**

|  |
| --- |
| FEDERATION: |

**ARRIVAL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PLANE / TRAIN** | | | | | |
| Date | Time | Flight number | From | Airport/railway station arrival | Persons number |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Car / bus** | | |
| Date | Time | Persons number |
|  |  |  |
|  |  |  |
|  |  |  |

**DEPARTURE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PLANE / TRAIN** | | | | | |
| Date | Time | Flight number | From | Airport/railway station arrival | Persons number |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Car / bus** | | |
| Date | Time | Persons number |
|  |  |  |
|  |  |  |
|  |  |  |

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Date: \_\_/\_\_/\_\_ Head of the Delegation's Signature & Federation's Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_

**MEDIA ACREDITATION FORM**

|  |
| --- |
| FEDERATION: |

|  |  |
| --- | --- |
| Surname |  |
| Name |  |
| Passport Number |  |
| AIPS Card No |  |
| Company |  |
| Address |  |
| Email |  |
| Phone |  |
| Mobile |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Function (please circle)** | Journalist | Photographer | Technician |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **If Journalist(please circle)** | Television | Radio | Newspaper | Magazine | Internet |

1. This form must be returned to the Portuguese Judo Federation ([portugalevents@fpj.pt](mailto:portugalevents@fpj.pt)) before **May 13th 2016**

Date: \_\_/\_\_/\_\_ Head of the Delegation's Signature & Federation's Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_

**VISA APLICATION FORM**

|  |
| --- |
| FEDERATION: |

Arrival Date: Departure Date:

We will apply for the Visas at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Embassy in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(City/Country).

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Surname** | **First Name** | **Position** | **Date of Birth** | **Place of Birth** | **Nationality** | **Passport Nº** | **Date of Issue** | **Date of Expiry** |
|  |  |  |  |  |  |  |  |  |
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This form must be returned to the Portuguese Judo Federation ([portugalevents@fpj.pt](mailto:portugalevents@fpj.pt)) before **May 6th 2016**

Date: \_\_/\_\_/\_\_ Head of the Delegation's Signature & Federation's Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_